

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BHASHYAM BLOOMS THE GLOBAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	130448
3	SCHOOL CODE (IF APPLICABLE)	57744
4	COMPLETE ADDRESS WITH PIN CODE	IMBRAHIMBAGH, GOLCONDA MANDAL, HHYDERABAD, HYDERABAD , ANDHRA PRADESH - 500031
5	PRINCIPAL NAME	Balineni Mahitha
6	PRINCIPAL QUALIFICATION	M.Sc, B.Ed
7	SCHOOL EMAIL ID	archananaidu.suravarapu@bhashyam.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	8886655444

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1nMA0Kss6rkG46b5fF0Sue7yETkxI7Js8/view?usp=sharing">https://drive.google.com/file/d/1nMA0Kss6rkG46b5fF0Sue7yETkxI7Js8/view?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1KuF2loPP6br5LDF3_xWWK6fPaOG65mgz/view?usp=sharing">https://drive.google.com/file/d/1KuF2loPP6br5LDF3_xWWK6fPaOG65mgz/view?usp=sharing</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1-Co91sXQw633kko82fQ2kyu0eIg4IPA3/view?usp=sharing">https://drive.google.com/file/d/1-Co91sXQw633kko82fQ2kyu0eIg4IPA3/view?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1N8CVoH00th4Hjo7jh9rvLxcKcByCwL3o/view?usp=sharing">https://drive.google.com/file/d/1N8CVoH00th4Hjo7jh9rvLxcKcByCwL3o/view?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1_PcJ3l3y1x8711zYOApncos4ryvldCQ-/view?usp=sharing">https://drive.google.com/file/d/1_PcJ3l3y1x8711zYOApncos4ryvldCQ-/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1Fa8hOog2aQh8VOjDd798GctOmd1QUw-F/view?usp=sharing">https://drive.google.com/file/d/1Fa8hOog2aQh8VOjDd798GctOmd1QUw-F/view?usp=sharing</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drive.google.com/file/d/1MrUZOtR_HAS7wmVvtiPcfFPGjVfSb0w-/view?usp=sharing">https://drive.google.com/file/d/1MrUZOtR_HAS7wmVvtiPcfFPGjVfSb0w-/view?usp=sharing</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1ljYeFODb_avya6uyW6o00DxC2sBS496m/view?usp=sharing">https://drive.google.com/file/d/1ljYeFODb_avya6uyW6o00DxC2sBS496m/view?usp=sharing</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1_ip-PGF7b6qD0LTBRxnqITGYUuLjLGTA/view?usp=sharing">https://drive.google.com/file/d/1_ip-PGF7b6qD0LTBRxnqITGYUuLjLGTA/view?usp=sharing</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1nuB5Cb0C40keGkW8X7LQJhzMeJfdPs5g/view?usp=sharing">https://drive.google.com/file/d/1nuB5Cb0C40keGkW8X7LQJhzMeJfdPs5g/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1qlvVXsPwKBfmqU4p7hrt3wFm10sliuMc/view?usp=sharing">https://drive.google.com/file/d/1qlvVXsPwKBfmqU4p7hrt3wFm10sliuMc/view?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1wfVmq42JnlaB89Bdcr9a-B-5JFUigHk4/view?usp=sharing">https://drive.google.com/file/d/1wfVmq42JnlaB89Bdcr9a-B-5JFUigHk4/view?usp=sharing</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/1gTR8Oi68JU8pw1NyU3bD-72XEOPXhUdh/view?usp=sharing">https://drive.google.com/file/d/1gTR8Oi68JU8pw1NyU3bD-72XEOPXhUdh/view?usp=sharing</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Balineni Mahitha
2	TOTAL NO. OF TEACHERS	48
	PGT	0
	TGT	20
	PRT	21
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	T PUSPA KUMARI

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DN RAMA KRISHNAAPPA
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**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	71	71	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4147
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 1215
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 161
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/TxbtxFY1IWw">https://youtu.be/TxbtxFY1IWw</a>

## SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	<a href="https://drive.google.com/file/d/1kmidO-flE6ACoU1ca0jdOsdNOL7M4hZl/view?usp=sharing">https://drive.google.com/file/d/1kmidO-flE6ACoU1ca0jdOsdNOL7M4hZl/view?usp=sharing</a>
DETAILS OF CURRICULUM	<a href="https://drive.google.com/file/d/1lR9_vYz8y1RHF5FOo-6EkaZZrLnYN7P-/view?usp=sharing">https://drive.google.com/file/d/1lR9_vYz8y1RHF5FOo-6EkaZZrLnYN7P-/view?usp=sharing</a>
SCHOOL MANAGING COMMITTEE INFORMATION	<a href="https://drive.google.com/file/d/1qlxw0x8foyhKQeSjqHDGH69U7JTSXcSB/view?usp=sharing">https://drive.google.com/file/d/1qlxw0x8foyhKQeSjqHDGH69U7JTSXcSB/view?usp=sharing</a>
TRANSFER CERTIFICATE SAMPLE	<a href="https://drive.google.com/file/d/1SDQ0iHVfy4OVH3gx4fowKxRQe0Rj2Gmb/view">https://drive.google.com/file/d/1SDQ0iHVfy4OVH3gx4fowKxRQe0Rj2Gmb/view</a>
NORMS FOLLOWED FOR FIXING FEE	<a href="https://drive.google.com/file/d/17BqS-c2cOjtl7Bh-uuU1o6-jELMIYyX/view?usp=sharing">https://drive.google.com/file/d/17BqS-c2cOjtl7Bh-uuU1o6-jELMIYyX/view?usp=sharing</a>
SELF AFFIDAVIT OF SCHOOL	<a href="https://drive.google.com/file/d/1MrUZOtR_HAS7wmVvtiPcfFPGjVfSb0w-/view?usp=sharing">https://drive.google.com/file/d/1MrUZOtR_HAS7wmVvtiPcfFPGjVfSb0w-/view?usp=sharing</a>
AFFILIATION STATUS	<a href="https://drive.google.com/file/d/1nMA0Kss6rkG46b5fF0Sue7yETkx17Js8/view?usp=sharing">https://drive.google.com/file/d/1nMA0Kss6rkG46b5fF0Sue7yETkx17Js8/view?usp=sharing</a>
DETAILS OF INFRASTRUCTURE	<a href="https://drive.google.com/file/d/1kvXIZT8iNr4vkN_Qeg47SF5sS81GZrIE/view?usp=sharing">https://drive.google.com/file/d/1kvXIZT8iNr4vkN_Qeg47SF5sS81GZrIE/view?usp=sharing</a>
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	<a href="https://drive.google.com/file/d/1uu7FenkGoT2Lb6esBRTRqyDTytLcR6iQ/view?usp=sharing">https://drive.google.com/file/d/1uu7FenkGoT2Lb6esBRTRqyDTytLcR6iQ/view?usp=sharing</a>
THE NUMBER OF STUDENTS CLASS WISE	<a href="https://drive.google.com/file/d/1Nb92gWm9Nnhz0lW_Keoa9PpXc22aGXq/view?usp=sharing">https://drive.google.com/file/d/1Nb92gWm9Nnhz0lW_Keoa9PpXc22aGXq/view?usp=sharing</a>
LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	<a href="https://drive.google.com/file/d/1vw-zJVd562kZpx74dvlDnvc8_TCzVgUx/view?usp=sharing">https://drive.google.com/file/d/1vw-zJVd562kZpx74dvlDnvc8_TCzVgUx/view?usp=sharing</a>
ANNUAL REPORT	<a href="https://drive.google.com/file/d/1BEPbdr63w1w3kivHlPvCXVo9TgK_4rvt/view?usp=sharing">https://drive.google.com/file/d/1BEPbdr63w1w3kivHlPvCXVo9TgK_4rvt/view?usp=sharing</a>
SCHOOL CIRCULARS	<a href="https://drive.google.com/file/d/1LRAG1-oCWSscGCETNQ1bAy9vxsqVZL4U/view?usp=sharing">https://drive.google.com/file/d/1LRAG1-oCWSscGCETNQ1bAy9vxsqVZL4U/view?usp=sharing</a>
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	<a href="https://drive.google.com/file/d/1W_3KIohdbfW8l3nEJWW_6MIG5SbC9UCG/view?usp=sharing">https://drive.google.com/file/d/1W_3KIohdbfW8l3nEJWW_6MIG5SbC9UCG/view?usp=sharing</a>
FEES CHARGED FOR EACH CLASS	<a href="https://drive.google.com/file/d/1_ip-PGF7b6qD0LTBRxnqITGYUuLjLGTA/view?usp=sharing">https://drive.google.com/file/d/1_ip-PGF7b6qD0LTBRxnqITGYUuLjLGTA/view?usp=sharing</a>
PERIOD OF AFFILIATION	<a href="https://drive.google.com/file/d/18WYKSuP1h1WpahXZaZEgE10myeyiGW6l/view?usp=sharing">https://drive.google.com/file/d/18WYKSuP1h1WpahXZaZEgE10myeyiGW6l/view?usp=sharing</a>
ACADEMIC CALENDAR OF THE SCHOOL	<a href="https://drive.google.com/file/d/1nuB5Cb0C4OkeGkW8X7LQJhzMeJfdPs5g/view?usp=sharing">https://drive.google.com/file/d/1nuB5Cb0C4OkeGkW8X7LQJhzMeJfdPs5g/view?usp=sharing</a>
DETAILS OF TEACHERS TRAINING	<a href="https://drive.google.com/file/d/1rSRTANme7dOzdAo65oDjIERRcW7XwRhN/view?usp=sharing">https://drive.google.com/file/d/1rSRTANme7dOzdAo65oDjIERRcW7XwRhN/view?usp=sharing</a>
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	<a href="https://drive.google.com/file/d/1BEPbdr63w1w3kivHlPvCXVo9TgK_4rvt/view?usp=sharing">https://drive.google.com/file/d/1BEPbdr63w1w3kivHlPvCXVo9TgK_4rvt/view?usp=sharing</a>